| | | (A) | (B) | (C) | (D) | (E) |
|------|---------|---|------|--------------|--------|----------------|
| Α | AGENCY | PROJECT TITLE | FUND | HOUSE | SENATE | DIFFERENCE |
| S | ECTION | 1: | | | | |
| 1 A | ADMINIS | TRATIVE SERVICES, DEPARTMENT OF | | | | |
| 2 | | Court Facilities | | | | |
| 3 | | Courthouse Generators | BG | \$1,156,500 | \$0 | (\$1,156,500) |
| 4 | | Rochester Courthouse | BG | \$17,500,000 | \$0 | (\$17,500,000) |
| 5 | | General Services | | | | |
| | | Emergency Operations Center (EOC) Mechanical Replacements and | | | | |
| 6 | | Repairs | BG | \$745,000 | \$0 | (\$745,000) |
| 7 | | Thayer Building Heating Zone Expansion | BG | \$330,000 | \$0 | (\$330,000) |
| 8 | | Two Chillers for 29 Hazen Drive | BG | \$300,000 | \$0 | (\$300,000) |
| 9 | | Parking Lot Repairs and Paving - Statewide | BG | \$2,000,000 | \$0 | (\$2,000,000) |
| 10 | | Statewide Emergency | | | | |
| 11 | | Statewide Emergency Fund | BG | \$1,500,000 | \$0 | (\$1,500,000) |
| 12 | | AGENCY SUBTOTAL | | \$23,531,500 | \$0 | (\$23,531,500) |
| 13 | | Generally Funded Portion | | \$23,531,500 | \$0 | (\$23,531,500) |
| | | IONS, DEPARTMENT OF | | | | |
| 15 | | Replace Sewer Lines and Grinder | BG | \$400,000 | \$0 | (\$400,000) |
| 16 | | Radio System Upgrade | BG | \$910,000 | \$0 | (\$910,000) |
| 17 | | AGENCY SUBTOTAL | | \$1,310,000 | \$0 | (\$1,310,000) |
| 18 | | Generally Funded Portion | | \$1,310,000 | \$0 | (\$1,310,000) |
| | DUCATI | ON, DEPARTMENT OF | | | | |
| 20 | | Acquire Building at 25 Hall Street | BG | \$7,000,000 | \$0 | (\$7,000,000) |
| 21 | | Winnisquam Regional CTE Center Renovation | BG | \$7,649,663 | \$0 | (\$7,649,663) |
| 22 | | AGENCY SUBTOTAL | | \$14,649,663 | \$0 | (\$14,649,663) |
| 23 | | Generally Funded Portion | | \$14,649,663 | \$0 | (\$14,649,663) |
| 24 E | NERGY, | DEPARTMENT OF | | | | |
| | | Fuel Assistance Program (FAP)/Weatherization Assistance Program | | | | |
| 25 | | (WAP) Database and Program Management | F | \$568,000 | \$0 | (\$568,000) |
| 26 | | AGENCY SUBTOTAL | | \$568,000 | \$0 | (\$568,000) |
| 27 | | Generally Funded Portion | | \$0 | \$0 | \$0 |
| | NVIRON | MENTAL SERVICES, DEPARTMENT OF | | | | |
| 29 | | Dam Repairs And Reconstruction | BG | \$750,000 | \$0 | (\$750,000) |
| 30 | | IT Infrastructure | BG | \$6,547,000 | \$0 | (\$6,547,000) |

| | | (A) | (B) | (C) | (D) | (E) |
|----|----------|--|------|--------------|--------|----------------|
| | AGENCY | PROJECT TITLE | FUND | HOUSE | SENATE | DIFFERENCE |
| 31 | | Drinking Water State Revolving Fund State Match | BG | \$10,448,283 | \$0 | (\$10,448,283) |
| 32 | | Clean Water State Revolving Fund State Match | BG | \$11,361,871 | \$0 | (\$11,361,871) |
| 33 | | Ground Water Monitoring | BG | \$490,875 | \$0 | (\$490,875) |
| 34 | | Winnipesaukee River Basin Upgrade | ВО | \$6,750,000 | \$0 | (\$6,750,000) |
| 35 | | AGENCY SUBTOTAL | | \$36,348,029 | \$0 | (\$36,348,029) |
| 36 | | Generally Funded Portion | | \$29,598,029 | \$0 | (\$29,598,029) |
| | FISH AND | GAME COMMISSION | | | | |
| 38 | | Roof Replacement | BG | \$355,000 | \$0 | (\$355,000) |
| 39 | | AGENCY SUBTOTAL | | \$355,000 | \$0 | (\$355,000) |
| 40 | | Generally Funded Portion | | \$355,000 | \$0 | (\$355,000) |
| 41 | HEALTH 8 | & HUMAN SERVICES, DEPARTMENT OF | | | | |
| 42 | | DCYF Comprehensive Child Welfare Information System | BG | \$5,635,400 | \$0 | (\$5,635,400) |
| 43 | | DCYF Comprehensive Child Welfare Information System | F | \$5,635,400 | \$0 | (\$5,635,400) |
| 44 | | Electronic Visit Verification System | BG | \$13,685,000 | \$0 | (\$13,685,000) |
| 45 | | Electronic Visit Verification System | F | \$5,865,000 | \$0 | (\$5,865,000) |
| 46 | | AGENCY SUBTOTAL | | \$30,820,800 | \$0 | (\$30,820,800) |
| 47 | | Generally Funded Portion | | \$19,320,400 | \$0 | (\$19,320,400) |
| 48 | INFORM | ATION TECHNOLOGY, DEPARTMENT OF | | | | |
| 49 | | Cybersecurity Program Enhancements | BG | \$2,680,000 | \$0 | (\$2,680,000) |
| 50 | | Financial Systems Modernization | BG | \$894,500 | \$0 | (\$894,500) |
| 51 | | IT Services Management System | BG | \$1,182,000 | \$0 | (\$1,182,000) |
| 52 | | AGENCY SUBTOTAL | | \$4,756,500 | \$0 | (\$4,756,500) |
| 53 | | Generally Funded Portion | | \$4,756,500 | \$0 | (\$4,756,500) |
| 54 | LIQUOR | COMMISSION | | | | |
| 55 | | Hampton North and South New Stores | ВО | \$13,780,000 | \$0 | (\$13,780,000) |
| 56 | | HQ Life Safety Improvements, Parking Lot, Renovation, and Roof | ВО | \$2,400,000 | \$0 | (\$2,400,000) |
| 57 | | Roof Replacement | ВО | \$220,000 | \$0 | (\$220,000) |
| 58 | | Computer Software - POS - D365 | ВО | \$1,500,000 | \$0 | (\$1,500,000) |
| 59 | | AGENCY SUBTOTAL | | \$17,900,000 | \$0 | (\$17,900,000) |
| 60 | | Generally Funded Portion | | \$0 | \$0 | \$0 |
| | MILITARY | AFFAIRS AND VETERANS SERVICES, DEPARTMENT OF | | | | |
| 62 | | Nashua Readiness Center Minor Military Construction | BG | \$1,250,000 | \$0 | (\$1,250,000) |
| 63 | | Nashua Readiness Center Minor Military Construction | F | \$3,750,000 | \$0 | (\$3,750,000) |

| | | (A) | (B) | (C) | (D) | (E) |
|----------|-----------|--|------|--------------|--------|----------------|
| | AGENCY | PROJECT TITLE | FUND | HOUSE | SENATE | DIFFERENCE |
| 64 | | Plymouth Readiness Center Minor Military Construction | BG | \$6,250,000 | \$0 | (\$6,250,000) |
| 65 | | Plymouth Readiness Center Minor Military Construction | F | \$18,750,000 | \$0 | (\$18,750,000) |
| 66 | | Statewide Building Improvements | BG | \$500,000 | \$0 | (\$500,000) |
| 67 | | Statewide Building Improvements | F | \$1,500,000 | \$0 | (\$1,500,000) |
| 68 | | Nashua Hazardous Material Remediation | BG | \$250,000 | \$0 | (\$250,000) |
| 69 | | Land Purchase - Pembroke | BG | \$150,000 | \$0 | (\$150,000) |
| 70 | | AGENCY SUBTOTAL | | \$32,400,000 | \$0 | (\$32,400,000) |
| 71 | | Generally Funded Portion | | \$8,400,000 | \$0 | (\$8,400,000) |
| | NATURA | L AND CULTURAL RESOURCES, DEPARTMENT OF | | | | |
| 73 | | Roofing and Repair | BG | \$1,200,000 | \$0 | (\$1,200,000) |
| 74 | | Forest and Land Facilities | BG | \$2,800,000 | \$0 | (\$2,800,000) |
| 75 | | Trails Bureau Equipment | BG | \$1,000,000 | \$0 | (\$1,000,000) |
| 76 | | Mount Washington Summit Infrastructure and Ecology Study | BG | \$1,000,000 | \$0 | (\$1,000,000) |
| | | Connecticut Lakes Headwaters Road Repairs and Paving* (Note: | | | | |
| 77 | | Section 23 contains \$500,000 appropriation for same purpose) | BG | \$1,000,000 | \$0 | (\$1,000,000) |
| | | *The department of natural and cultural resources shall report on the use of this appropriation and the appropriation contained in section 23, III for each project to the capital budget overview committee in October and April for each year of the biennium. | | | 4.0 | 4- |
| 78 | | | | \$0 | \$0 | \$0 |
| 79 | | AGENCY SUBTOTAL | | \$7,000,000 | \$0 | (\$7,000,000) |
| 80 81 | | Generally Funded Portion | | \$7,000,000 | \$0 | (\$7,000,000) |
| | POLICE S | TANDARDS AND TRAINING COUNCIL | | | | |
| 83 | T OLICE 3 | Move VirTra Simulator to Reclaim Classroom Spaces | BG | \$300,000 | \$0 | (\$300,000) |
| 84 | | Convert Existing Breakroom to Classroom | BG | \$150,000 | \$0 | (\$150,000) |
| 85 | | AGENCY SUBTOTAL | | \$450,000 | \$0 | (\$450,000) |
| 86 | | Generally Funded Portion | | \$450,000 | \$0 | (\$450,000) |
| | VETERAN | · | | ,, | , - | (1 7 7 |
| 88 | | Sitewide Drainage and Water Life Safety Improvements | BG | \$350,000 | \$0 | (\$350,000) |
| 89 | | Entry Life Safety Improvements | BG | \$250,000 | \$0 | (\$250,000) |
| 90 | | Medical Lift Installation - Phase 2 | BG | \$165,000 | \$0 | (\$165,000) |
| 91 | | AGENCY SUBTOTAL | | \$765,000 | \$0 | (\$765,000) |
| 92 | | Generally Funded Portion | | \$765,000 | \$0 | (\$765,000) |

| | | (A) | (B) | (C) | (D) | (E) |
|-----|-----------|--|-----------|---------------|--------|-----------------|
| | AGENCY | PROJECT TITLE | FUND | HOUSE | SENATE | DIFFERENCE |
| 93 | SAFETY, I | DEPARTMENT OF | | | | |
| 94 | | New Hampshire State Police (NHSP) Message Switch Replacement | BG | \$1,093,500 | \$0 | (\$1,093,500) |
| 95 | | New Hampshire State Police (NHSP) Helicopter Improvement | BG | \$525,000 | \$0 | (\$525,000) |
| 96 | | AGENCY SUBTOTAL | | \$1,618,500 | \$0 | (\$1,618,500) |
| 97 | | Generally Funded Portion | | \$1,618,500 | \$0 | (\$1,618,500) |
| 98 | TRANSPO | PRTATION, DEPARTMENT OF | | | | |
| 99 | | Aeronautics, Rail & Transit | | | | |
| 100 | | Federal State Match for FAA Projects | F | \$69,664,972 | \$0 | (\$69,664,972) |
| 101 | | Federal State Match for FAA Projects | BG | \$1,192,109 | \$0 | (\$1,192,109) |
| 102 | | Matching Funds for Transit Buses and Passenger Amenities | BG | \$570,000 | \$0 | (\$570,000) |
| 103 | | Carroll and Strafford Freight Rail Improvements* | BG | \$250,000 | \$0 | (\$250,000) |
| 104 | | Coos Count Freight Rail Improvements* "The sum appropriated in supparagraphs 3 and 4 shall be matched to | BG | \$500,000 | \$0 | (\$500,000) |
| | | private funds of an equal amount for each project. The department of | | | | |
| | | transportation shall report on the use of the appropriation and matching | | | | |
| | | private funds for each project to the capital budget overview committee in | | | | |
| 105 | | October and April for each year of the biennium. | | \$0 | \$0 | \$0 |
| 106 | | AGENCY SUBTOTAL | | \$72,177,081 | \$0 | (\$72,177,081) |
| 107 | | Generally Funded Portion | | \$2,512,109 | \$0 | (\$2,512,109) |
| 108 | COMMU | NITY COLLEGE SYSTEM OF NH | | | | |
| 109 | | Critical Maintenance* | BG | \$3,425,000 | \$0 | (\$3,425,000) |
| 110 | | IT Infrastructure* | BG | \$1,200,000 | \$0 | (\$1,200,000) |
| | | NCC Respiratory Therapy Program Teaching Equipment and Teaching | | | | |
| 111 | | Space Renovations | BG | \$1,500,000 | \$0 | (\$1,500,000) |
| | | *The community college system of New Hampshire shall report on the | | | | |
| | | use of the appropriation for each project to the capital budget overview | | | | |
| 112 | | committee in October and April for each year of the biennium. | | \$0 | \$0 | \$0 |
| 113 | | AGENCY SUBTOTAL | | \$6,125,000 | \$0 | (\$6,125,000) |
| 114 | | Generally Funded Portion | | \$6,125,000 | \$0 | (\$6,125,000) |
| 115 | | SECTION 1 | - TOTALS | \$250,775,073 | \$0 | (\$250,775,073) |
| 116 | | State Funded Portion - Bonds General F | und (BG) | \$120,391,701 | \$0 | (\$120,391,701) |
| 117 | | Bonds Other Fu | ınds (BO) | \$24,650,000 | \$0 | (\$24,650,000) |
| 118 | | Federal | Funds (F) | \$105,733,372 | \$0 | (\$105,733,372) |
| 119 | | | | | | |

| | | (A) | (B) | (C) | (D) | (E) |
|------------|-----------|--|-------------|---------------|------------|-----------------|
| | AGENCY | PROJECT TITLE | FUND | HOUSE | SENATE | DIFFERENCE |
| 120 | SECTION | 2 : | | | | |
| 121 | SAFETY, I | DEPARTMENT OF | | | | |
| 122 | | New Hampshire State Police (NHSP) Message Switch Replacement | ВН | \$256,000 | \$0 | (\$256,000) |
| 123 | | New Hampshire State Police (NHSP) Helicopter Improvement | ВН | \$615,000 | \$0 | (\$615,000) |
| 124 | | AGENCY SUBTOTAL | | \$871,000 | \$0 | (\$871,000) |
| 125 | | Highway Funded Portion | | \$871,000 | \$0 | (\$871,000) |
| 126 | | RTATION, DEPARTMENT OF | | | | |
| 127 | | Statewide - Construct Salt and Sand Sheds | ВН | \$2,017,500 | \$0 | (\$2,017,500) |
| 128 | | Statewide - Underground Fuel Tank Replacement | ВН | \$2,000,000 | \$0 | (\$2,000,000) |
| 129 | | Statewide - Crew Quarters | ВН | \$5,000,000 | \$0 | (\$5,000,000) |
| 130 | | AGENCY SUBTOTAL | | \$9,017,500 | \$0 | (\$9,017,500) |
| 131 | | Highway Funded Portion | | \$9,017,500 | \$0 | (\$9,017,500) |
| 132 | | SECTION 2 | | \$9,888,500 | \$0 | (\$9,888,500) |
| 133 | | State Funded Portion - Bonds Highway | | \$9,888,500 | \$0 | (\$9,888,500) |
| 134 | | Bonds Other F | | \$0 | \$0 | \$0 |
| 135 | | | l Funds (F) | \$0 | \$0 | \$0 |
| 136 | | TOTAL APPROPRIATION SECTION | S 1 AND 2 | \$260,663,573 | \$0 | (\$260,663,573) |
| 137 | | | | | | |
| 138 | | Total State Funded Portion - Bonds General | | \$120,391,701 | \$0 | (\$120,391,701) |
| 139 | | Total State Funded Portion - Bonds Highway | | \$9,888,500 | \$0 | (\$9,888,500) |
| 140 | | Total Bonds Other F | | \$24,650,000 | \$0 \$0 | (\$24,650,000) |
| 141 | | Total Federal | Funas (F) | \$105,733,372 | \$0 | (\$105,733,372) |
| 142 143 | | | | | | |
| 144 | | | | | | |
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| | | (A) | (B) | (C) | (D) | (E) |
|-----|----------------|--|-----------|---------------|--------|-----------------|
| | AGENCY | PROJECT TITLE | FUND | HOUSE | SENATE | DIFFERENCE |
| 153 | | | | | | |
| 154 | SECTION | 11: | | | | |
| 155 | UNIVERS | ITY OF NEW HAMPSHIRE | | | | |
| | | UNH Biological Sciences, PSU Hyde Innovation Center and Keene | | | | |
| | | State Elliot Student Service Center (Appropriated in 2019, 146:3 (HB | | | | |
| 156 | | 25)) | BG | \$17,000,000 | | (\$17,000,000) |
| 157 | | AGENCY SUBTOTAL | | \$17,000,000 | \$0 | (\$17,000,000) |
| 158 | | Generally Funded Portion | | \$17,000,000 | \$0 | (\$17,000,000) |
| 159 | | SECTION 11 | - TOTALS | \$17,000,000 | \$0 | (\$17,000,000) |
| 160 | | TOTAL APPROPRIATION SECTIONS 1, | 2 AND 11 | \$277,663,573 | \$0 | (\$277,663,573) |
| 161 | | | | | | |
| 162 | | Total State Funded Portion - Bonds General F | und (BG) | \$137,391,701 | \$0 | (\$137,391,701) |
| 163 | | Total State Funded Portion - Bonds Highway F | und (BH) | \$9,888,500 | \$0 | (\$9,888,500) |
| 164 | | Total Bonds Other Fu | | | \$0 | (\$24,650,000) |
| 165 | | Total Federal | Funds (F) | \$105,733,372 | \$0 | (\$105,733,372) |